

# "Go To Church Sunday" A Great Universal Movement

Ministers, Men, Women and Christian  
Workers to Join In Making  
It A Glorious Affair

Local Churches To Make Unusual Efforts To Fill  
Empty Pews. Preachers Jubilant Over the  
Prospective Gatherings and Give Voice  
To Their Sentiments

By Charles A. Starks.

Mohammed, after vaunting that he would call the great mountain that stood in the distance to him, assuredly observed that he would go to the mountain, since the mountain would not come to him. This seems to be the universal cry of the church today touching upon the attitude of the great mass of people: "If the people will not come to the church, then the church will go to the people." This happy conclusion is taking concrete form in the world-wide movement of the Christian workers to secure a larger gathering of men and women at the "Shrine of Holiness" wherein is expounded the Gospel of Christ.

The movement has been heralded over the whole land by the newspapers and the people, seemingly, have caught the spirit and are rising to this ringing call: "Come, let us secure a hallowed day for a greater number of individuals who misinterpret the day set aside for rest and study."

Everyone can appreciate this who recognizes Sunday as a day to replenish the spent forces of the mind and live at least for awhile free from the concerns of business and toil. Of course, we understand that a person's religion should be practiced "seven" days in a week, but somehow since men are so busy six days out of these seven with the cares of life that they may be pardoned for giving Sunday a spiritual significance over the rest.

**Real Object of the Movement.**  
To help people who know no day at all as a Sabbath day to realize the sweet import of its observance is the

be divided in the audience. "This tag invites you to come to Allen Chapel."

Dr. W. A. Bowren, First Baptist Church, Kansas City, Kan.—"It has my deepest sympathy, and falls in line with the specific measures of the Ministerial Union."

Dr. J. W. Hurse, St. Stephen's Baptist Church—"We are heartily in favor of the movement. Blessed ourselves with a great congregation, still the field is great. Much can be done."



**PROF. ROBT. G. JACKSON.**  
The greatest organist of the race who says the musical program at Allen Chapel "Go to Church Sunday," will be the finest in the history of the Church.



**REV. W. C. WILLIAMS**  
and Ebenezer Church, who invite you to worship with them tomorrow.



**S. W. BACOTE, D. D.**  
Who is rounding out his 19th year as pastor of the Second Baptist Church. And who will have a special program on "Go to Church Sunday," February 1st.

## PSALM I.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of waters, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so; but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

## GO TO CHURCH AT WARD CHAPEL SUNDAY, FEB. 1.

The committee has completed the arrangement of a program in observance of "Go to Church Sunday." At 11 a. m. Rev. J. Frank McDonald, D. D., editor of the Western Christian Recorder, will preach. His text will be "Am I My Brother's Keeper?" In the evening there will be present some of the leading business and professional men of Kansas City. Mr. A. W. Harris, Dr. L. E. Baller, C. A. Franklin, Prof. J. E. Herriford and Hon. Nelson C. Crews will address the congregation. Special music has been arranged for and Mrs. Sarah L. Hammett, Miss Lewis and Miss Woodson will sing. Miss Claudia L. Jenkins will give a reading. There will be a special effort for the Trustees and the people of greater Kansas City are invited and urged to be present on this occasion.



**REV. T. A. WILSON.**  
Pastor of St. John's A. M. E. Church, who will deliver two powerful sermons at his Church next Sunday, to which the public is invited.

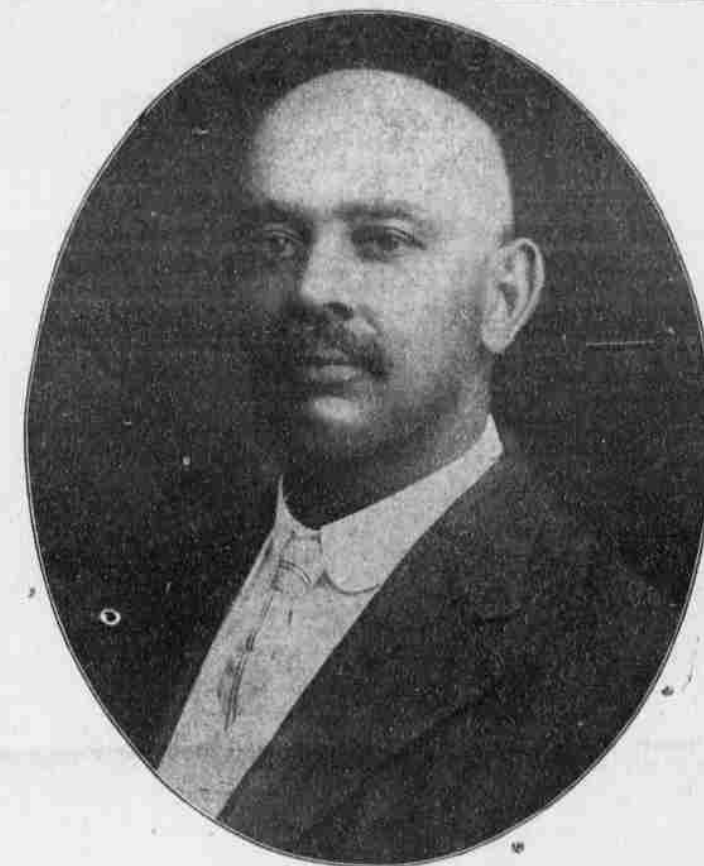
## ST. JOHN A. M. E. CHURCH, 1747 Bellview Avenue.

The Sunday School at 10 o'clock a. m.; Mrs. Walker, superintendent. All are asked to send your children. At 11 o'clock a. m. the pastor will preach from the subject, "Let us go for it is death to stay," and at 7:45 o'clock the pastor will preach from the subject, "Where shall I find him." All are kindly invited to come and hear this man of God. The choir will render good music.

The Stewardess Board and Choir members will give a joint entertainment Monday evening, February 2, at 8 o'clock p. m. in the lecture room. Proceeds benefit of the piano fund. Rev. T. A. Wilson will deliver special sermons morning and evening, February 1. If you desire to be inspired with the Gospel come to this church and hear this able speaker. The members of the choir extend their heartfelt sympathy to their organist, Mr. Clarence Parker, in the sad bereavement in the loss of his mother, Mrs. T. A. Wilson, our pastor's wife, has won the affection of the membership, and she is very active in Sunday School work.



**REV. J. W. HURSE.**  
The popular pastor of St. Stephen's Baptist Church, who is carrying on a great revival and whose Church without doubt will be crowded to overflowing next Sunday.



**PROF. H. T. KEALING.**  
President of Western University, who is doing the greatest work of his career.



**REV. W. H. THOMAS, D. D.**  
Pastor of Allen Chapel, Tenth and Charlotte Streets, who is justly termed, "The Hero of the Hour," and who will have elaborate services at his Church Sunday, February 1.

main object of the "Going to Church Sunday" movement. Seemingly, people have dropped the habit of going to church in great numbers. Just where the fault is we cannot say. However, an insatiable in rising on Sunday morning, household cares, amusements, and anti-church attractions have figured heavy on the other side of the balance causing a diminish in the attendance at the temple of worship.

The local churches are making great ado about the "movement" and we are waking to the demand for a more active missionary work in the immediate community and the uttermost parts of the city as well, they calculate on reaching the low places as well as the high. The slogan of the workers seems to have crystallized the theme of Rev. W. A. Bowren into a living consciousness of "individual responsibility." Let every person remind his or her neighbor to go to church on Sunday, Feb. 1. Go to church! It matters not what church. But go!

## Churches Are Active.

Of course, everybody knows that Church Hill is to receive the lion's share of the prestige which the "effort" will bring forth. The two great churches which form a dual crown at Tenth and Charlotte streets are the recognized leaders in religious activities, both from a ministerial efficiency and an intelligent laity. These noted temples have made special arrangements to take care of the people. Other churches are equally active in preparations for an increased attendance. The writer, desiring to give the Sun readers some opinions from prominent divines, interviewed the following persons and secured a statement from each one concerning the "Going to Church Sunday," which follow in order:

Dr. S. W. Bacote, Second Baptist Church—"The movement is one calculated not only to effect the individual, but will raise the moral tone of the whole community. I am for it with my whole heart and announce it at every opportunity."

Dr. W. H. Thomas, Allen Chapel (Methodist)—"Positively a movement world-wide in its scope, and means much for humanity. Our church has a novel scheme in distributing red and blue tags, the wearers of the same to



**REV. J. M. BOOKER, D. D.**  
Pastor of Pleasant Green Baptist Church, who extends an invitation to everybody to attend his services "Go to Church Sunday."

"I come that they might have life; and that they might have it more abundantly."—John 10:10.  
—National Y. W. C. A. Motto.

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